

*******NOTICE OF PUBLIC MEETING*******

COUNCIL WORKSHOP

Notice is hereby given that the Mayor and Aldermen of the City of Savannah will conduct a **Workshop on Thursday, September 8, 2022, at 10:00 a.m.** in Council Chambers, 2 East Bay Street, second floor of City Hall, prior to the regularly scheduled **City Council Meeting at 2:00 p.m.**

The **AGENDA** is as follows:

- 2023-2027 Housing and Community Development Plan.
- Impact Fees.

For more information, please contact the Clerk of Council at
912-651-6441 or email

ClerkofCouncil@savannahga.gov

[Thank you.](#)