

\*\*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\*\*

**COUNCIL WORKSHOP**

Notice is hereby given that the Mayor and Aldermen of the City of Savannah will conduct a **Workshop on Thursday, September 22, 2022, at 4:30 p.m.** in Council Chambers, 2 East Bay Street, second floor of City Hall, prior to the regularly scheduled **City Council Meeting at 6:30 p.m.**

The **AGENDA** is as follows:

- Legislative Agenda Update.
- School Zone Camera Program Update.
- Marijuana Dispensary Ordinance.

For more information, please contact the Clerk of Council at  
912-651-6441 or email

[ClerkofCouncil@savannahga.gov](mailto:ClerkofCouncil@savannahga.gov)

[Thank you.](#)