

*****NOTICE OF PUBLIC MEETING*****

COUNCIL WORKSHOP

Notice is hereby given that the Mayor and Aldermen of the City of Savannah will conduct a **Workshop on Thursday, October 27, 2022, at 4:30 pm** in Council Chambers, 2 East Bay Street, second floor of City Hall, prior to the regularly scheduled **City Council Meeting at 6:30 p.m.**

The **AGENDA** is as follows:

- Alcohol Ordinance Revisions.
- Growth Management Plan (Vision 2033).
- Parklet Ordinance.

For more information, please contact the Clerk of Council at
912-651-6441 or email

ClerkofCouncil@savannahga.gov

[Thank you.](#)