

*******NOTICE OF PUBLIC MEETING*******

COUNCIL WORKSHOP

REVISED

Notice is hereby given that the Mayor and Aldermen of the City of Savannah will conduct a **Workshop on TUESDAY, NOVEMBER 22, 2022, at 12:00 noon** in Council Chambers, 2 East Bay Street, second floor of City Hall, prior to the regularly scheduled **City Council Meeting at 2:00 p.m.**

The **AGENDA** is as follows:

- Proposed FY23-FY27 Capital Improvement Program.
- Inclusionary Zoning.
- Accessory Dwelling Units (ADUs).

For more information, please contact the Clerk of Council at
912-651-6441 or email

ClerkofCouncil@savannahga.gov

[Thank you.](#)