

**\*\*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\*\***

**COUNCIL WORKSHOP**

Notice is hereby given that the Mayor and Aldermen of the City of Savannah will conduct a **Workshop on THURSDAY, DECEMBER 19, 2024, at 1:30 p.m.** at the **Eli Whitney Administrative Complex, 2 Laura Avenue, Building "G" Savannah**, in the **SCCPSS Board Room**, prior to the regularly scheduled **City Council Meeting at 2:00 p.m.**

The **AGENDA** is as follows or simply click here:

<https://agenda.savannahga.gov/publishing/ap-agendas.html>

1. Closed Executive Session: Litigation, Personnel, and Real Estate
2. City Manager's Agenda Review

For more information, please contact the **Clerk of Council** at

Tel. 912-651-6441 or email

[ClerkofCouncil@savannahga.gov](mailto:ClerkofCouncil@savannahga.gov)

Thank you.