



# Therapeutic Recreation

## 2022 Spring Quarter Adult Afterwork Program

**March 14-May 19**

Mail in or FAX 912-351-3423

Name	Gender	DOB	
Address	City	State	Zip Code
Place of Employment	Disability		
Parent/Guardian Phone Number	Home	Work	Cell
Email Address			

Emergency Contact	Name	Relationship	Phone Number
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**Authorized Adults for Participant's Pickup (no one will be permitted to pick up a child if they are not on this list):**

Name	Phone Number
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Name	Phone Number
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**All pick-ups will be from Tompkins Center**  
**Deadline to return application by Thursday, March 3, 2022.**

Participants pick up from employability?  Yes  No

Do you use a wheelchair?  Yes  No

### Check your Enrollment Choices Tuesday and/or Thursday

**Tuesday**

March 15-May 17

Mar 15, 22, 29/Apr 5, 12, 19, 26/May 3, 10, & 17

**Mat/Chair Yoga, Creative Arts & Bingo**

(Swimming practice will be from 5:30-7 pm. All swimmers need to be dropped off by 5:15 and picked up by 6:45 pm at the Chatham County Aquatic Center on Sallie Mood Dr.)

Tuesday ONLY

**Thursday**

March 17-May 19

Mar 17, 24, 31/Apr 7, 14, 28/May 5, 12 & 19

**Tennis Skills, Flagged Football & Swimming**

(All participants need to be dropped off to the tennis courts at Daffin Park by 3:35 pm and picked up by 5:45 pm. *If there is inclement weather, we will be at the Tompkins Recreation Center*)

Thursday ONLY

Both

## Mark your calendar for these upcoming events

SOGA ~ Summer Games ~ May 27-29

Adult Summer Camp July 11-August 5

1. Does your child suffer from any disorder or medical condition that may impede or interfere with his/her ability to safely participate in any physical activity, including swimming?  Yes  No
2. Does your child suffer from any seizure disorder?  Yes  No
3. Has your child experienced seizures in the past?  Yes  No
4. Is your child presently under the care of a physician for any disorder or medical condition of which the City should be aware to ensure his/her safe participation in physical activities?  Yes  No
5. Does your child take any medications or have any other special needs (including allergies)?  Yes  No

If you answered "Yes" to any of the above medical questions, please explain:

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**Recreation & Leisure Services Administrative Office (Daffin Park)**  
**1301 E. Victory Drive Savannah, GA 31404**  
**Phone: 912-351-3841**

### Quick Facts:

- Priority placement is given to City of Savannah residents. Non-residents will be placed on a waiting list and contacted when a vacancy becomes available.
- Registrations should be made as soon as possible. Space is limited and filled on a first come, first serve basis.
- The City reserves the right to refuse enrollment to participants with a history of unacceptable behavior.
- Pick up time is at 5:45pm on Tuesdays and Thursdays.

### General Information:

Parents/Caregivers must sign participant in and out each time the participant is picked up.

COVID-19: I/We understand COVID-19 is an extremely contagious virus that spreads easily through person-to-person contact and participating in City of Savannah programs and accessing City facilities could increase the risk of contracting COVID-19. The City in no way warrants that contracting COVID-19 or other contagions will not occur through participation and use of City programs/facilities.

**Parental Consent:** I give my permission for my child, or client to participate in the Recreation & Leisure Services Therapeutic Program. I hereby release the Recreation & Leisure Services, City of Savannah, and its representatives of any obligation in the event of an accident or injury. I will allow my child (client) to be photographed or videotaped for the purpose of communicating the objectives and activities of the Recreation & Leisure Services.

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Parent/Guardian Signature

Date